



**Annual Membership Form (Landcare Link) 2009/2010**

**DETAILS (Individual)**

1. Date: \_\_\_\_\_

2. Name: \_\_\_\_\_

3. Contact Details – Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Residential Address : (If different) \_\_\_\_\_

Phone/Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Lot & DP of Property : \_\_\_\_\_

**4.ABOUT YOUR AREA**

Our Area Covers (please ✓)  Private Land  Public Land

Combination of Public & Private

In *Hectares or Acres* please estimate your area.

\_\_\_\_\_ \*Hectares/ Acres of Private Land      \_\_\_\_\_ \*Hectares/ Acres Public Land

\* Please circle appropriate

**What are the Land Degradation Issues you wish to address / are addressing? Please attach a separate sheet if necessary.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

**Affiliation or Memberships to other Associations (Please list) e.g Producer Group**

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**5. FUNDING: Have you ever been successful in obtaining any funding?** Eg; Envirofund, Environmental Trust Fund, Small Grants, Fisheries, etc. (Note: This information helps us build a profile of our Networks achievements). *Attach a separate page if necessary, to tell us about past funding success.*

Type of Funding : \_\_\_\_\_  
Project Title : \_\_\_\_\_  
Amount \$: \_\_\_\_\_

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**MEMBERSHIP**

**Clarence Landcare Inc. Membership - ABN 81 992 322 701**

(Please ✓)

We have enclosed: a \$22.00 Annual Membership Fee  (\$ 20.00 + \$2.00 GST)  
We have paid this years membership already

**Total Enclosed:** \$ \_\_\_\_\_

**Signed:**

\_\_\_\_\_ (Name Printed)  
\_\_\_\_\_ (Signed) \_\_\_\_\_ (Date)

**A COPY OF THIS FORM** - It's a good idea to keep a copy of this form to assist you in filling out next years. Would you like me to *mail* or *email* you a copy? **YES**  **NO**

Please post the completed annual membership form and membership fee to:  
Clarence Landcare Inc. PO Box 594, GRAFTON NSW 2460  
Or call in to the Landcare Community Office upstairs at Suite 1/48 Prince Street Grafton.  
**Ph.** (02) 66 435009 **Fax** (02) 66 435006 **Email:** [landcare@ceinternet.com.au](mailto:landcare@ceinternet.com.au)

**Annual Membership is from 1<sup>st</sup> July to 30th June (each financial year).**

Thankyou for taking the time to complete the above information and we look forward to receiving your continued membership to Clarence Landcare Inc.

**‘Bringing people together to tackle environmental problems on private and public land in the  
Mid – Lower Clarence River Catchment ’**