



## New Group Membership Form 2008/2009

### GROUP DETAILS

- Date: \_\_\_\_\_
- Group Name: \_\_\_\_\_
- Date Your Group Formed: \_\_\_\_\_
- Number of Members in your Group: \_\_\_\_\_
- Number of Financial Members (if different to above). \_\_\_\_\_
- What are your Groups Membership Fees:  
Per Person \$\_\_\_\_\_ Per Family \$\_\_\_\_\_
- GROUP LIST** - this information is for our General Mail List, the Kookaburra News, Workshops, Training days and Field trips etc.  
**Please list, on the separate sheet attached, all group members including their name, postal address and email.**
- What is the range of ages of members of your group (eg. youngest to oldest): \_\_\_\_\_
- Please List Current Executive Members and their Title.

Name	Title/Role	Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### 10. INCORPORATION (please circle response)

Is your Group Individually Incorporated Yes / No Would Like more Info.

If no, do you intend to get Incorporated Yes / No Would Like more Info

*\* Note: Groups that are members of Clarence Landcare cannot automatically rely upon Clarence Landcare Incorporation when applying for state & federal funds. For more information please contact the Landcare Community Office.*

### 11. INSURANCE

Does your Group have Public Liability Insurance? Yes / No  
Would like more Info

If Yes which company have you chosen? \_\_\_\_\_

If No; do you intend to get Insurance? Yes / No

Is your groups Insurance covered by the Land Manager Yes / No  
eg. NPWS, Council, Crown Lands.

*\*If so it is a good idea for your group to obtain a letter from that Land Manager clearly stating the insurance cover they have for you - and any requirements of your group.*

**12.ABOUT YOUR AREA**

Our Group Covers (please ✓)

Private Land

Public Land

Combination of Public & Private

13. In *Hectares or Acres* please estimate the area your group covers.

\_\_\_\_\_ \*Hectares/ Acres of Private Land

\_\_\_\_\_ \*Hectares/ Acres Public Land

\* Please circle appropriate

14. What are the Land Degradation Issues you wish to address / are addressing.

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15. **ACCOMPLISHMENTS ON THE GROUND:** Could you please include a summary of your group's activities in the last 12 months? (Attach a separate page if necessary). Eg: how many trees/plants planted, how many plants propagated, how many kilometres or metres of riverbank fenced, how many square metres/other of weeds managed and type of weeds, square metres of native vegetation fenced for protection (other than riverbank) or any other work your group is involved in eg; education, public awareness, research etc.

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16. Did your group experience any difficulties with managing your Landcare Group or Projects?  
Any comments?

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**17. GROUP NUMBERS**

Please describe the trends of your membership numbers in the last 12 months ( please ✓):

Active Membership has increased

Active Membership has decreased

Active Membership has remained steady

18. **How often are your:** \* Working bees \_\_\_\_\_  
\* Meetings \_\_\_\_\_

How many working bees did you have on average and how many attended?

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